



# Weekend of Races

**Race Expo – Midland Curling Center**  
**May 15<sup>th</sup> 3-7 pm & May 16<sup>th</sup> 7am – 12 Noon**



This form serves as your contract for exhibit space at the Race Expo held in conjunction with the Dow RunWalk and Great Lakes Bay Marathons. This signed contract, insurance certificate and payment for your booth are required when submitting application. Expo management and design is provided by: Greater Midland Community Center & Exhibition Services Inc. This agreement is between the Greater Midland Community Center and:

Date: \_\_\_\_\_ Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Retailer's Booth Displays (direct sales):**

I/We would like one 10' x 10' Exhibitor Booth \_\_\_\_\_ @ \$300/each = \_\_\_\_\_

Rental fee includes:

- Pipe & Drape
- (1) table and (2) chairs

**Additional:**

I/We would like \_\_\_\_\_ additional booth(s) \_\_\_\_\_ @ \$275/each= \_\_\_\_\_

(additional booth includes pipe & drape only)

**Home-Based Business Booth Displays (direct sales):**

I/We would like one 10' x 10' Exhibitor Booth \_\_\_\_\_ @ \$100/each = \_\_\_\_\_

Rental fee includes:

- Pipe & Drape
- (1) table and (2) chairs

**Non-Sales / Info Based Booth Displays:**

I/We would like one 10' x 10' Exhibitor Booth \_\_\_\_\_ @ \$50/each = \_\_\_\_\_

Rental fee includes:

- Pipe & Drape
- (1) table and (2) chairs

**Non-Profit Booth Displays:**

I/We would like one 10' x 10' Exhibitor Booth \_\_\_\_\_ @ \$25/each = \_\_\_\_\_

Rental fee includes:

- Pipe & Drape
- (1) table and (2) chairs
- (must provide a current 501 (C) 3 certificate with contract)

Extra tables (limit two per booth) \_\_\_\_\_ @ \$20 = \_\_\_\_\_

Electric \_\_\_\_\_ @ \$10 = \_\_\_\_\_

\_\_\_ I hereby agree and will comply with rules and regulations stated on the rules and regulations page of documents received in expo packet. By initializing the line at the left, I release all liabilities associated or incurred because of my participation in the Race Expo. I release Greater Midland Community Center, their Sponsors and affiliates, volunteers and staff of any responsibility resulting from my participation in the Race Expo.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Set-up will be Friday (5/15) from 12-2:45pm, tear-down starts at 12 Noon Saturday (5/16). Return the completed Expo Contract with full payment, make checks payable to, (which includes a \$50 non-refundable deposit for booths \$100 or greater or a \$25 deposit for booths less than \$100), Insurance Certificate, and 501 (c) 3 certificate if applicable (emailed or mailed) to:

**Greater Midland Community Center • 2205 Jefferson Avenue • Midland MI 48640 • Attn: Expo Questions? Contact Jennifer Adamcik at [jadamcik@greatermidland.org](mailto:jadamcik@greatermidland.org) or 989.832.7937 x2221**

